16. JUDE. 935   
   
 AUTHORIZED VERSION, AUTHORIZED VERSION REVISED.   
 ing stars, 'to whom is reserved the 12Pet.t.17.   
 shame; wandering stars, of   
 to whom is reserved the blackness and Enoch, ™ the for seventh m6en.v.1s.   
 Blackness of darkness for from Adam, prophesied of these,   
 ever. 4 And Enoch also, Behold, "the Lord came » Pept. xxxt.   
 the seventh from Adam, with ten thousands of his holy ones,   
 prophesied of these, say- 15 to exeeute judgment upon all, and 3,   
 ing, Behold, the Lord to conviet all the ungodly of all 10, “Zech.   
 cometh with ten thousands their ungodly deeds which xiv.   
 of his saints, 5 to exe- ungodly committed, and of all their Mait, xxv.   
 cute judgment upon ail, \*hard speeches which ungodly sin- °1 8.3   
 and to convince ail that they   
 are ungodly among them   
 ¥ all their ungodly deeds   
 which they have ungodly   
 committed, and of all their ners spoke against him. 16 These fafii‘is.   
 hard specches which un- are murmurers, complainers, walk-   
 godly sinners have spoken   
 ‘against him. ¥ These are   
 murmurers, complainers,   
 wicked are like the troubled sea, whose being the sacred number may have been   
 waters cast up mire and dirt,” which be- in view, as Bengel: “The word is not   
 yond doubt has been in the Writer’s mind. without mystery, seeing that immunity   
 shames, plural, either, his own shame, from death and the sacred number con-   
 or all their own disgraces, instances of dis- ent.” Several similar designations are   
 graceful conduet), wandering stars, for quoted: e.g. Philo alleges Moses to have   
 whom the blackness of darkness is re- been the seventh generation from Abra-   
 served for ever (see 2 Pet. ii. 17, where lam. A rabbinical writer on Numb. xxv.   
 nearly the same words occur. wandering 12, says, “Phineas was the seventh pro-   
 stars,—in the Greek, planet stars,—would geny from Jacob our father”), saying,   
 seem most probably to indicate comets, Behold, the Lord (“the name Jehovah   
 which [as in Oct. 1858] astonish the [of which the Lord is the rendering] was   
 world for a time, and then pass away already known in the time of Enoch,”   
 into darkness. The similitude would not Bengel) came (the historic tense of pro-   
 find any propriety as applied to the phecy) among (in, as surrounded by) Hi   
 planets, properly s0 called : for there can holy myriads (of angels: see Deut. xxxiii   
 be no allusion to the astronomical fact of 2: Zech. xiv. 5, Heb. xii, 22), to exe-   
 their being naturally opaque bodies, as conte judgment upon all, and to convict   
 Bengel imagines. Many Commentators all the impious concerning all their   
 have supposed that the similitude is to works of impiety which they impiously   
 he understood of teachers, who would en- did, and concerning all the hard things   
 lighten otbers, and yet are doomed to which impious sinners spoke against   
 darkness themselves : so Eenmenius, com- Him.—I have discussed in the Introdue-   
 paring the transformation into an angel tion the question as to the source of this   
 of light, 2 Cor. xi. 14. But the context citation, and its relation to the present   
 does not justify this. Rather should we apocryphal book of Enoch. I will only   
 say, these professing Christians, by their here set down the passage as it at present   
 profession lights in the world, instead of stands in De Sacy’s version: “And He   
 letting that light shine on more and more came with ten thousands of His holy ones,   
 into the perfect day, are drifting about in to hold judgment: on them, and destroy   
 strange errors of doctrine and practice till the impious, and fight with all carnal   
 it will be utterly extinguished in eternal men for all things which sinners and iin-   
 darkness). 14, 15.) Prophecy of pious men have done aud wrought against   
 Enoch ‘respecting them :—see below.— Him.”   
 Yea, and of these prophesied Enoch, 16.] Continuation of the description,   
 seventh from Adam (“mentioned to com- especially with reference to the concladmg   
 mend the antiqnity of the prophecy,” words of the prophecy.—These are mur-   
 Calvin. Possibly also the fact of seven murers (properly, thev who within their